

# R.P.R.N. PUBLIC SCHOOL

### RAMPUR SAKARWARI, AKBARPUR AMBEDKAR NAGAR UP-224122

Affiliation No. 2133388

School Code: 71578

Email: rprnpublicschool@gmail.com

APPENDIX-IX

## **Mandatory Public Disclosure**

#### A: GENERAL INFORMATION

| S.NO. | INFORMATION                    | DETAILS                                     |
|-------|--------------------------------|---|
| 1     | NAME OF THE SCHOOL             | R.P.R.N. PUBLIC SCHOOL                      |
| 2     | AFFILIATION NO.                | 2133388                                     |
| 3     | SCHOOL CODE                    | 71578                                       |
| 4     | COMPLETE ADDRESS WITH PIN CODE | RAMPUR SAKARWARI AKBARPUR<br>AMBEDKAR NAGAR |
| 5     | PRINCIPAL NAME & QUALIFICATION | SATYA PRAKASH M.A., B. ED                   |
| 6     | SCHOOL EMAIL ID                | 71578@cbseshiksha.in                        |
| 7     | CONTACT DETAILS                | 9838680794                                  |

#### **B. DOCUMENTS AND INFORMATION**

| S.NO. | DOCUMETNS/INFORMATION   | UPLAOD DOCUMENTS                        |
|-------|---|---|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATON, IF ANY   | http://www.rprn.org.in/documents/01.pdf |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL, CERTIFICATE, AS<br>APPLICABLE  | http://www.rprn.org.in/documents/02.pdf |
| 3     | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | http://www.rprn.org.in/documents/03.pdf |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE<br>ACT, 2009 AND IT'S RENEWAL IF APPLICABLE   | http://www.rprn.org.in/documents/04.pdf |
| 5     | COY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | http://www.rprn.org.in/documents/05.pdf |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY TH COMPETENT AUTHORITY  | http://www.rprn.org.in/documents/06.pdf |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/ UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATE BY SCHOOL | http://www.rprn.org.in/documents/07.pdf |
| 8     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.rprn.org.in/documents/08.pdf |

NOTE: THE SCHOOL NEEDS TO UPLAOD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMEN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOAD DOCUMENTS ARE NOT GENUISE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS:

| S.NO. | DOCUMETNS/INFORMATION   | UPLAOD DOCUMENTS                        |
|-------|---|---|
| 9     | FEE STRUCUTRE OF THE SCHOOL   | http://www.rprn.org.in/documents/09.pdf |
| 10    | ANNUAL ACADEMIC CALANDER  | http://www.rprn.org.in/documents/10.pdf |
| 11    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                           | http://www.rprn.org.in/documents/11.pdf |
| 12    | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS                 | http://www.rprn.org.in/documents/12.pdf |
| 13    | LST THREE-YEAR RESLUT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.rprn.org.in/documents/13.pdf |

## RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERD STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|---------|---------------------------|------------------------------|--------------------|---------|
| 1     | 2021-22 | 71                        | 71                           | 100%               |         |
| 2     | 2022-23 | 118                       | 117                          | 99%                |         |

## D. STAFF (TECHING):

| INFORMATION                               | <u>DETAILS</u>   |
|---|--|
| PRINCIPAL                                 | 1  |
| TOTAL NO. OF TEACHERS                     | 40   |
| PGT                                       | 12   |
| TGT                                       | 10   |
| PRT                                       | 13   |
| TEACHERS SECTION RATJO                    | 1.5  |
| DETAILS OF SPECIAL EDUCATOR               | 1  |
| DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 ==   |
|   | PRINCIPAL  TOTAL NO. OF TEACHERS  PGT  TGT  PRT  TEACHERS SECTION RATJO  DETAILS OF SPECIAL EDUCATOR |

# **E. SCHOOL INFRASCTRUCTURE:**

| S.NO. | INFORMATION  | DETAILS    |
|-------|--|------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQURE MTR.)  | 8140       |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQURE MTR.)  | 22 (20x25) |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQURE MTR.)                       | 5 (41x20)  |
| 4     | INTERNET FACILITY (Y/N)  | Yes        |
| 5     | NO. OF GIRLS TOILETS   | 10         |
| 6     | NO. OF BOYS TOILETS  | 10         |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF CHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Yes        |

प्रबन्धक

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R.P.R.N. Public School Rampur Sakarwarl F.: ibedkar Nagar