



R.P.R.N. PUBLIC SCHOOL

RAMPUR SAKARWARI, AKBARPUR AMBEDKAR NAGAR UP-224122

Affiliation No. 2133388

School Code: 71578

Email: rprnpublicschool@gmail.com

APPENDIX-IX

Mandatory Public Disclosure

A: GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R.P.R.N. PUBLIC SCHOOL
2	AFFILIATION NO	2133388
3	SCHOOL CODE	71578
4	COMPLETE ADDRESS WITH PIN CODE	RAMPUR SAKARWARI AKBARPUR AMBEDKAR NAGAR
5	PRINCIPAL NAME & QUALIFICATION	SATYA PRAKASH M.A., B. ED
6	SCHOOL EMAIL ID	71578@cbseshiksha.in
7	CONTACT DETAILS	9838680794

B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLAOD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LEITER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rprn.org.in/documents/01 .pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL, CERTIFICATE, AS APPLICABLE	http://www.rprn.org.in/documents/02.pdf
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.rprn.org.in/documents/03.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	http://www.rprn.org.in/documents/04.pdf
5	COY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.rprn.org.in/documents/05.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.rprn.org.in/documents/06.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/ UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATE BY SCHOOL	http://www.rprn.org.in/documents/07.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rpm.org.in/documents/08.pdf

NOTE: THE SCHOOL NEEDS TO UPLAOD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMEN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C. RESULT AND ACADEMICS:

S.NO.	DOCUMETNS/INFORMATION	UPLAOD DOCUMENTS
9	FEE STRUCUTRE OF THE SCHOOL	http://www.rprn.org.in/documents/09.pdf
10	ANNUAL ACADEMIC CALANDER	http://www.rprn.org.in/documents/10.pdf
11	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rprn.org.in/documents/11.pdf
12	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	http://www.rprn.org.in/documents/12.pdf
13	LIST THREE-YEAR RESLUT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.rprn.org.in/documents/13.pdf

RESULT CLASS: X

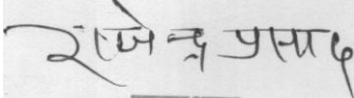
S.NO.	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	146	146	100%	
2	2025-26	170	170	100%	

D. STAFF (TECHING):

S.NO	INFORMATION	<u>DETAILS</u>
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	44
	PGT	14
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2
6	PHYSICAL TEACHER	1

E. SCHOOL INFRASCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUIRE MTR.)	8140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUIRE MTR.)	22 (20x25)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUIRE MTR.)	5 (41x20)
4	INTERNET FACILITY (YIN)	Yes
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF CHOOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Yes


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 रामपुर सकरवारी-अम्बेडकर नगर


 Principal
 R.P.R.N. Public School